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|--|---|--------------------|
| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i> | Docket Number (Optional)<br><b>337</b>    | Application Number |
|  | Applicant(s)<br><b>John Hileman et al</b> |                    |
|  | Filing Date                               | Group Art Unit     |

**U.S. PATENT DOCUMENTS**

| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE    | NAME        | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|-------------------|-----|-----------------|---------|-------------|-------|----------|-------------------------------|
| CS                |     | 5,649,682       | 7/22/97 | Martin      |       |          |                               |
| SH                |     | 3,160,383       | 12/8/64 | Lamm        |       |          |                               |
| SH                |     | 5,934,632       | 8/10/99 | Weaver      |       |          |                               |
| SH                |     | 4,660,794       | 4/28/87 | Given       |       |          |                               |
| SH                |     | 5,191,954       | 3/9/93  | Ledford     |       |          |                               |
| SH                |     | 5,135,193       | 8/4/92  | Parris      |       |          |                               |
| SH                |     | 5,293,957       | 3/15/94 | Lunden, Jr. |       |          |                               |
| SH                |     | 5,031,723       | 7/16/91 | Hooten      |       |          |                               |
|                   |     |                 |         |             |       |          |                               |
|                   |     |                 |         |             |       |          |                               |
|                   |     |                 |         |             |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation |    |
|-----|-----------------|------|---------|-------|----------|-------------|----|
|     |                 |      |         |       |          | YES         | NO |
|     |                 |      |         |       |          |             |    |
|     |                 |      |         |       |          |             |    |
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|     |                 |      |         |       |          |             |    |
|     |                 |      |         |       |          |             |    |
|     |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

|  |  |   |
|--|--|---|
|  |  | Exhibit A - The Jeremiah Foundation, Inc.<br>Exhibit B - The Nehemiah Program<br>Exhibit C - The Ameridream Charity, Inc. |
|  |  |   |

|                                 |                                   |
|---------------------------------|-----------------------------------|
| EXAMINER<br><i>Amg Sterling</i> | DATE CONSIDERED<br><i>4/27/04</i> |
|---------------------------------|-----------------------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.